

## ADVERTISEMENT FOR BIDS

1. Separate sealed bids will be received by the Douglas County School District care of Douglas County Project Manager, Minden, Nevada, for the work as set forth in the Bid Documents for the **Pavement Maintenance Project 2019**. The bids shall be received on or before **10:00am March 29, 2019** at Douglas County School District Office, 1638 Mono Avenue, Minden, NV 89423. Bids will be subsequently opened and read aloud at **10:01** at Douglas County School District Office, 1638 Mono Avenue, Minden, NV 89423. The apparent successful low bidder will be announced at the bid opening on **March 29, 2019**, followed by a thorough review by the District to ensure bid as responsive and responsible. The District will make a recommendation for award to the Board of Trustees on **April 4, 2019**. It is anticipated that the Board of Douglas County School District will consider award of the contract at their scheduled meeting held on **April 11, 2019**.
2. The scheduled work for the **Pavement Maintenance Project 2019** is located **multiple schools within Douglas County** and consists of **construction of pavement maintenance**. The estimate for this work is **\$175,000**.
3. No proposal will be considered unless accompanied by a bid security in the form of a Certified or Cashier's Check, or Bid Bond, in an amount not less than ten percent (5%) of the bid.
4. Bid Documents may be examined on the Douglas County School District website.
5. Copies of the Bid Documents will be available starting at **12:00pm March 1, 2019** & may be obtained at the Douglas County School District's website for free at:  
[http://dcsd.k12.nv.us/main.aspx?pageid=262&lastpageid=143&lastpagename=Business Services](http://dcsd.k12.nv.us/main.aspx?pageid=262&lastpageid=143&lastpagename=Business%20Services)  
under **Construction Bid Documents** and the heading entitled **Pavement Maintenance Project 2019**.

The minimum licensing requirement is set forth by the Nevada State Contractors Board, the contractor must capable of being bonded for this project. Contractors may register their intent to submit a bid by sending an email to Scott McCullough, Project Manager at [smccullough@douglasnv.us](mailto:smccullough@douglasnv.us) (SUBJECT LINE **Pavement Maintenance Project 2019**) **prior to March 26, 2019**. Registration as a digital subscriber is necessary to receive notifications via email to the project from the Owner's website where all documents and addenda will be posted.

6. Douglas County School District contact:  
Scott McCullough, Project Manager  
Phone: (775) 790-5212  
Gary Cullen, Director of Facilities  
Phone: (775) 790-4034
7. The Prevailing Wage Rate as established by the State Labor Commission shall be paid on projects with a contract price of \$250,000 or more. The State Labor Commissioner has not assigned Public Works Project Number to this project.
8. NRS 338.147 provides for a 5 percent bidder preference to bidders who qualify for the preference. The requirements for the preference are detailed in the contract documents.
9. A prebid conference will not be held.
10. The project will not require permits prior for construction.

Douglas County School District

By: 

Teresa White, Superintendent

Dated: 3-1-19